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MEMORANDUM FOR:

Executive Officer, OL

Chief, Supply Division, OL

Chief, Logistics Services Division, OL

Chief, Real Estate and Construction Division, OL

Chief, Printing and Photography Division, OL

FROM:

James H. McDonald

Director of Logistics

SUBJECT:

Appointment of Members to the Office of

Logistics Safety and Health Committee

REFERENCE:

DDA FY 1988 Management by Objective (NBO)

Health and Safety Program (OL 28-80)

1. Pursuant to discussions held with the Acting Deputy Director for Administration (A/DBA), and in accordance with the objectives of referent MBO. I am establishing a Safety and Health Committee comprised of the below members. The Committee will be tasked to review current safety and health standards within the OL and to prepare an appropriate Health and Safety Program, tailored to the needs of OL, which clearly meets the standards and objectives of the Occupational Safety and Health Act of 1970 (OSHA). The Committee should also be prepared to submit a summary of all specific achievements which can readily be incorporated into the annual OL OSHA report.

Deputy Chief, Supply Division, OL
Deputy Chief, Logistics Services Division, OL
Deputy Chief, Real Estate and Construction Division, OL
Deputy Chief, Printing and Photography Division, OL
Accident Executive Officer, OL

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2. The Committee will be chaired by a member elected from its midst and be guided in its efforts by the referenced MBO, a copy of which I have attached. The ultimate goal is

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to the Offic Appointment of No. SUBJECT: Safety and Mealth Committee

to promote and encourage health and safety evereness that that OL personnel are previded with a working environment of safety and health hazards. I would suggest that the Committee convene on 14 Nevember at 2 p.m. in the Supply Division Conference Reem to establish basic ground rebegin formulating plans to see the objections of red MBO. Representatives have the writer of Medical Services and the tracker of the objection of the discuss their respective that the every the second and health program.

The coordinates at for further details.

Is/ James H. MeDonale

Att.

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